Green Lake County Association for Home and Community Education

CLUB ACHIEVEMENT AWARD APPLICATION

2018 (for 2017 Achievements)

Club: _____

Number of Members in Club: _____

Because we are an educational organization, this application should include a report of the club's activity in the HCE focus area from January 1 to December 31 of last year based on the WAHCE State President's Focus.

State how your club promoted the WAHCE focus. List what has been accomplished and enclose pictures and articles if available. Attach additional pages as necessary.

_____

_____

_____

Place an "X" for "Yes" to all that apply.

COUNTY

_____ Club members actively involved with the County work committees such as Our Day, International Night, educational areas, standing committees, etc.? Number of members actively involved: _____.

_____ County Fair participation with educational or promotional booth? Theme if applicable:

_____

_____ County Fair participation with individual club members exhibiting? Number of club members exhibiting: _____.

_____ Club members attending Achievement Night: _____.

_____ Did you have a Guest Night? Explain.

_____

_____

_____

_____ Club members exhibiting in the Cultural Arts Show at Achievement Night? Number of members exhibiting: _____.

COMMUNITY

_____ Activities in the community involving youth, families, or older adults. Please explain.

_____

_____

_____

_____

_____ Parade participation or sponsorship of an entry. What? Where?

_____

_____

_____

_____

_____ Club participation in any other community activities.

_____

_____

_____

CLUB

_____ Did you take an educational or cultural arts trip(s) with your club? Where?

_____

_____

_____

_____ Number of programs attended and/or used at your club:_____

_____

Application Deadline: April 1, 2018

Return to: Green Lake County UW-Extension, PO Box 3188, Green Lake WI 54941