



4-H GRADUATE QUESTIONNAIRE



Name _____ Years in 4-H _____

4-H Club(s) membership during your 4-H years _____

Projects: _____

Club and County 4-H Offices you have held: _____

Awards, Trips and other recognition received during your 4-H membership: _____

Please tell about the most memorable and/or valuable parts of 4-H for you: _____

What are your plans for the future? (School, Employment, etc.)

Please check one of the following:

I will be attending the Graduation program at the Fair on Sunday, at approximately 12:30 pm

I will not be attending the Graduation program.

MAIL or EMAIL BY JULY 10th TO:

UW-Extension Office / PO Box 3188 / Green Lake, WI 54941 or kathleen.ninneman@ces.uwex.edu