



GREEN LAKE COUNTY FAIR HORSE IDENTIFICATION SHEET

**COMPLETE AND SUBMIT TO THE GREEN LAKE COUNTY UW-EXTENSION OFFICE BY MAY 1ST.
PLEASE PRINT ALL INFORMATION.**

Exhibitor Name: _____ Grade as of 1/01 of Fair Year: _____

Parent(s)/Guardian(s) Name: _____

Complete Address: _____

Home Phone: _____ Cell Phone: _____

Name of 4-H Club or FFA Chapter: _____

Name of Animal: _____ Age of Animal: _____

Sex: Mare Gelding Height in hands _____ Weight (Approx.) _____

Color of Animal: _____ Color of Mane & Tail: _____

Other Identifying Marks: _____

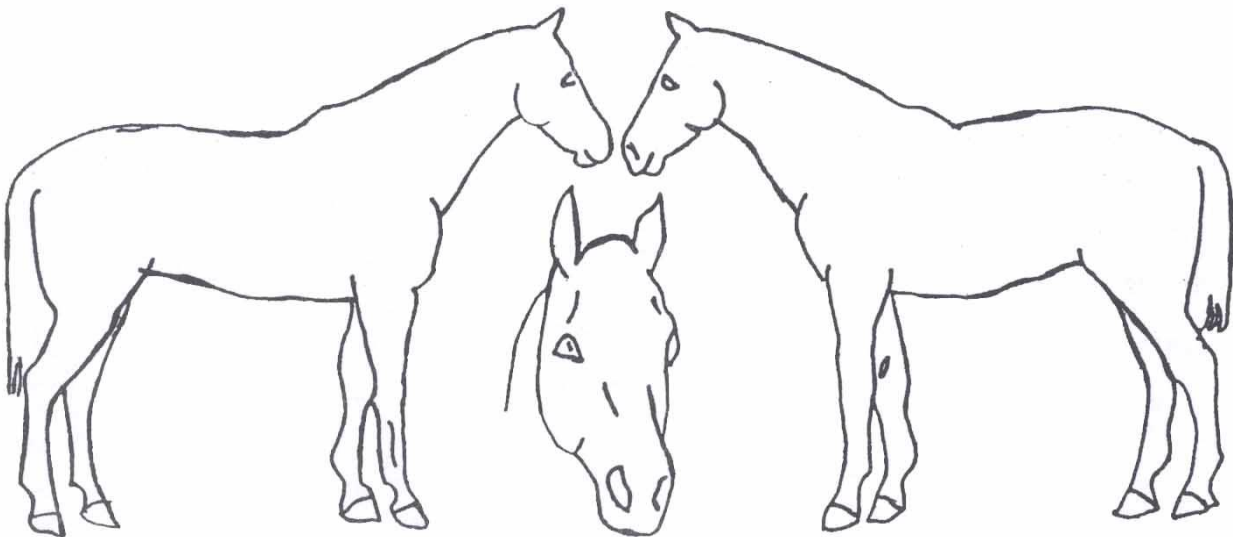
Type (Mark One): Horse Pony Draft Breed: _____ (See instructions on page 2)

If a Managerial Project please complete the following:

Horse Owner's Name: _____

Horse Owner's Complete Address: _____

Horse Owner's Phone: _____



Exhibitor's Signature

Project Leader / Chapter Advisor Signature

INSTRUCTIONS FOR COMPLETING IDENTIFICATION SHEET

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1. PRINT ALL INFORMATION
2. The weight may be estimated, but it is very important that the animal's height is accurate, as this determines the type of classes you enter. If possible, use a measuring stick, and measure on a wood or cement floor. Measure at the highest point of the withers. Any horse measuring 56" (14-0 hands) and under MAY enter in the pony classes, and a miniature horses MUST enter as a pony. Once you have entered a pony division, you must remain in the pony division for the entire show. All ponies and horses entered in the pony classes will be measured when they arrive at the fair. If the animal measures over 56" at fair, the animal will be re-entered in the appropriate horse classes. The weight may be estimated.
3. Describe the animal markings (star, blaze, etc.). Include scars, brands and other distinguishing features. Example: Half-inch tip of right ear missing.
4. If your animal is not a recognized breed, record it as grade or describe the cross if known. Example: Shetland-quarter horse cross, thoroughbred type, unregistered Arab.
5. Draw and label all markings in the diagram. Make sure you mark the mane on the correct side.
6. Project member must sign the form.
7. Obtain your Project Leader's or Chapter Advisor signature.
8. This completed form MUST BE SUBMITTED by May 1st to the UW-Extension Office.



Green Lake County Fair
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PO Box 3188
Green Lake, WI 54941
920-294-4032