

**Green Lake County 4-H Horse Council**  
**Requirement Quick Guide**

*You can use this quick guide to record your Horse Council requirements for showing at the fair.*

**Meetings Attended (2 required) Fundraising Activities (1 required) OR \$30 buyout**

September	_____	_____
November	_____	_____
January	_____	
March	_____	<b>Horse Show Sponsorship (\$20 required)</b>
May	_____	Due by July Horse Council meeting
July	_____	_____
		_____

**Clinics Attended (3 required- 1 can be @ Midwest Horse Fair must bring wristband & clinic form to May meeting)**

**Date:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Youth Representative**    Yes    No

**Reporter**                      Yes    No

**Demonstrations      Given By:                      Subject:                      Date:**

September	_____	_____	_____
November	_____	_____	_____
January	_____	_____	_____
March	_____	_____	_____
May	_____	_____	_____
July	_____	_____	_____